

Bibliography Helper: Multimedia (MLA Handbook 7th ed.: Citing Additional Common Sources sec. 5.7)

Use this template for a photograph, sound clip, video, film or chart/map.

Not all information will be available for all formats. Note all applicable and available information.

1. **Author/Artist** (Last Name, First Name) _____ 2. **Director and/or Performers** (if referred to in your paper). _____

3. **“Title of Audiovisual Piece.”** _____

4. **Title of Complete Work.** _____

5. **Name of Web Site .** _____

6. **Web Site Sponsoring Organization.** _____

7. **Name of Film Studio or Distributor.** _____

8. **Name of Network. Station, City.** (for TV broadcasts) _____

9. **Place Where Speech Given.** _____

10. **Format** DVD. Videocassette. Television. Film. Map. Chart. Table. Web.

11. **Date Audiovisual Created and/or E-publication Date.** _____ 12. **Date of Access.** (day month year) _____

13. **Copyright Year or Year of Distribution.** (film/video) _____

*14. **<URL>**. (enclosed with angle brackets) _____

* if required by teacher

Audiovisual Examples:

Speech:

King, Martin Luther, Jr. "I Have a Dream." Lincoln Memorial, Washington D.C. 28 Aug. 1963. *American Rhetoric*. Web. 29 Feb. 2008. <<http://www.americanrhetoric.com/speeches/mlkihadream.htm>>.

Obama, Barack. "A Message of Hope and Responsibility for America's Students." Wakefield High School. Arlington, Virginia. 8 Sept. 2009. *The White House*. Web. 18 Sept. 2009. <<http://www.whitehouse.gov>>.

Photograph:

Woody Guthrie. 1955. Getty Images. *History Study Center*. Web. 29 Feb. 2009. <<http://www.historystudycenter.com/>>.

TV Program (on DVD):

"The Storm." *Frontline*. PBS. WGBH, Boston. 22 Nov. 2005. PBS Home Video, 2005. DVD.

Film/Movie:

It's a Wonderful Life. Dir. Frank Capra. 1946. Artisan Entertainment, 2001. Videocassette.

Online Video:

Wesch, Mike. *Web 2.0 ... The Machine is Us/ing Us*. 31 Jan. 2007. *YouTube*. Web. 29 Feb. 2008. <<http://www.youtube.com/watch?v=6gmP4nk0EOE>>.

Map/Chart/Table:

Percent of Persons 5 Years and Over Who Speak a Language Other Than English at Home: 2000. Map. N.p.: US Census Bureau, 2000. *American Factfinder*. Web. 29 Feb. 2008. <<http://factfinder.census.gov/>>.